

मातारानी की भोग Mataa Rani's Bhoga

आओ भोग लगाओ मेरी मैया । रुचि रुचि भोग लगाओ मेरी मैया ॥

Aavo Bhoga Lagaavo Meree Maiyaa

Ruchi Ruchi Bhoga Lagaavo Meree Maiyaa.

O Maa please come and partake of our deliciously prepared Bhoga.

नवरात्रि मैया आई सुहानी , जग मग ज्योति ज्वले महारानी ॥

Navaraatri Maiyaa aai Suhaanee

Jaga Maga Jyoti Jwale Mahaa Raanee.

The beautiful period of Naaraatra has come again and we offer many Diyas.

चहुँ दिश आनन्द छाये मेरी मैया । आप की वास्तु आप के आगे ॥

Chahu Disha Aananda Chhayo Meree Maiyaa

Aap kee Vastu Aapa ke Aage .

Everywhere there is happiness everything is yours Maa we offer.

हम भक्तन का कुछ नाही लागे । प्रेम से भोग लगाओ मेरी मैया ॥

Ham Bhaktana Kaa Kachhu Naahee Laage

Prema se Bhoga Lagaavo Meree Maiyaa.

We are your devotees nothing is ours. With love please partake of our offering.

ऐसा भोग लगावो मेरी मैया । सब अमृत हो जाए मेरी मैया ॥

Aisaa Bhoga Lagaavo Meree Maiyaa

Saba Amrita Ho Jaaye Meree Maiyaa.

Whatever we offer please accept O Maa and it becomes nectar.

श्री दुर्गा चालीसा Shri Durga Chalisa

या देवी सर्वभुतेषु मातृरूपेण संस्थिता ।

नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥

Yaa Devei Sarva Bhutessu Maatri Roopenna Samsthitaa .

Namas Tasyai Namas Tasyai Namas Tasyai Namoh Namah.

To that Devi, Who Abides in All Beings in the Form of Mother. Salutations to Her, Salutations to Her, Salutations to Her, Salutations again and again.

चौपाई Chaupai

नमो नमो दुर्गे सुख करनी । नमो नमो अम्बे दुःख हरनी ॥

Namo Namoh Durgē Sukha Karanee ,

Namo Namoh Ambe Duhkha Haranee .

I Salute You, O Mother Durga, You Bestow Happiness to all. I Salute You, O Mother Amba, You End all Miseries*1*

निराकार है ज्योति तुम्हारी । तिहूँ लोक फैली उजियारी ॥

**Niraakaara Hai Jyoti Tumhaaree ,
Tihoon Loka Phailee Ujiyaaree ,**

(I Salute You, O Mother Durga), Your Radiance is Limitless. And You illumine all the Three Worlds (Earth, Heaven And the Nether World). *2*

शशि ललाट मुख महाविशाला । नेत्र लाल भृकुटी विकराला ॥

**Shashi Lalaata Mukh Mahaavishaalaa ,
Netra Laala Bhrukutee Vikaraalaa .**

(I Salute You, O Mother Durga) Your Forehead is Shining like the Moon and your Face is Very Big. And Your Eyes are Red with a Frightening Frown. *3*

रूप मातु को अधिक सुहावे । दरश करत जन अति सुख पावे ॥

**Roopa Maatu Ko Adhik Suhaave ,
Darasha Karata Jana Ati Sukh Paave,**

(I Salute You, O Mother Durga) Your Look is Enchanting, The very Sight of Which gives Joy to All. *4*

तुम संसार शक्ति लै कीना । पालन हेतु अन्न धन दीना ॥

**Tum Samsaar Shakti Lai Keenaa ,
Paalan Hetu Anna Dhana Deenaa .**

(I Salute You, O Mother Durga) In You lie all the Powers of the World. And You Nurture the World with Food and Wealth. *5*

अन्नपूर्णा हुई जग पाला । तुम ही आदि सुन्दरी बाला ॥

**Annapoornaa Hui Jaga Paalaa ,
Tum Hee Aadi Sundaree Baalaa .**

(I Salute You, O Mother Durga) You as Mother Annapoorna Nurture the whole World. And You are the Primordial Sundari Bala (form of a young girl of extreme beauty). *6*

प्रलयकाल सब नाशन हारी । तुम गौरी शिव शंकर प्यारी ॥

**Pralayakaal Sab Naashana Haaree ,
Tum Gauree Shiv Shamkara Pyaaree .**

(I Salute You, O Mother Durga), You Destroy Everything at the time of Pralaya (the great Dissolution). You are Mother Gouri, the Beloved Consort of Lord Shankara. *7*

शिव योगी तुम्हरे गुण गावें । ब्रह्मा विष्णु तुम्हें नित ध्यावें ॥

**Shiva Yogee Tumhare Guna Gaave ,
Brahmaa Vishnu Tumhe Nit Dhyaave .**

(I Salute You, O Mother Durga) Your Praises are sung by Lord Shiva and the Yogis. And on You Brahma and Vishnu always Meditate. *8*

रूप सरस्वती को तुम धारा । दे सुबुद्धि ऋषि मुनिन उबारा ॥

**Roop Saraswatee Ko Tum Dhaaraa ,
De Subuddhi Rishi Munina Ubaaraa.**

(I Salute You, O Mother Durga) You Assume the Form of Mother Saraswati, And Grant Wisdom to the Sages and thus ensure their Welfare. *9*

धरो रूप नरसिंह को अम्बा । प्रकट भई फाडकर खम्बा ॥

**Dharo Roopa Narasinha ko Amba,
Prakata Bhai Phaadakara Khambaa.**

(I Salute You, O Mother Durga) You Assumed the Form of Lord Narasimha, And Appeared Breaking the Pillar (to save Prahlada). *10*

रक्षा करि प्रह्लाद बचायो । हिरणाकुश को स्वर्ग पठायो ॥

**Rakshaa Kari Prahlada Bachaayo ,
Hiranaakusha Ko Swarga Pathaayo .**

(I Salute You, O Mother Durga) You Saved Prahlada, And Sent Hiranyakashyap to Heaven (as he was killed by You) *11*

लक्ष्मी रूप धरो जग माहीं । श्री नारायण अंग समाहीं ॥

**Lakshmee Rup Dharo Jag Maahee ,
Shree Naaraayana Anga Samaahee.**

(I Salute You, O Mother Durga) You Assumed the Form of Mother Lakshmi, And Repose by the Side of Shree Narayana. *12*

क्षीरसिन्धु में करत विलासा । दयासिन्धु दीजै मन आसा ॥

**Ksheera Sindhu Me Karata Vilaasaa,
Dayaasindhu Deejai Mana Aasaa.**

(I Salute You, O Mother Durga) You Dwell in the Ocean of Milk (with Lord Vishnu), And You are the Ocean of Compassion; Please Fulfill my Wishes. *13 *

हिंगलाज में तुम्हीं भवानी । महिमा अमित न जात बखानी ॥

**Hingalaaja Me Tumhee Bhavaanee ,
Mahimaa Amit Na Jaata Bakhaanee.**

(I Salute You, O Mother Durga) You are Mother Bhavani in Hingalaja, Your Glories are Limitless and cannot be Described. *14*

मातंगी धूमावति माता । भुवनेश्वरि बगला सुखदाता ॥

**Maatangee Dhoomaavati Maataa ,
Bhuvaneshwari Bagalaa Sukhadaataa.**

(I Salute You, O Mother Durga) You are Matangi and Dhoomavati Mata. And You as Mother Bhuvaneshwari and Mother Bagalamukhi Bestow Happiness to all. *15*

श्री भैरव तारा जग तारिणि । छिन्न भाल भव दुःख निवारिणि ॥

**Shree Bhairava Taaraa Jag Taarini,
Chhinna Bhaala Bhava Duhkha Nivaarini.**

(I Salute You, O Mother Durga) You are Mother Bhairavi and Tara Devi, the Redeemer of the World. And You as Mother Chhinnamasta, Remove the Sorrows of the World. *16*

केहरि वाहन सोहे भवानी । लंगुर वीर चलत अगवानी ॥

**Kehari Vaahana Sohe Bhavaanee,
Langur Veera Calata Agavaanee.**

(I Salute You, O Mother Durga) You Reposing Gracefully upon the Lion as Mother Bhavani, is welcome by the Brave Hanuman Moving Forward. *17*

कर में खप्पर खड्ग विराजे । जाको देख काल डर भागे ॥

**Kara Me Khappara Khadga Viraaaje ,
Jaako Dekh Kaala Dara Bhaage.**

(I Salute You, O Mother Durga) You Appear with Skull and Sword in Hands, Seeing Which even Time Flees in Panic. *18*

सोहे अस्त्र और त्रिशूला । जाते उठत शत्रु हिय शूला ॥

**Sohe Astra Aur Trishoolaa ,
Jaate Uthata Shatru Hiya Shulaa.**

(I Salute You, O Mother Durga) Seeing You, Well-Armed and with Trident in Hand, The Heart of the Enemies Tremble with Fear. *19*

नगरकोट में तुम्हीं विराजत । तिहूँ लोक में डंका बाजत ॥

**Nagarakot Me Tumhee Viraajata,
Tihoo Lok Me Dankaa Baajata.**

(I Salute You, O Mother Durga) You Repose in Nagarkot (Kangra). And make the Three Worlds Shudder with the Might of Your Glory. *20*

शुंभ निशुंभ दानव तुम मारे । रक्त बीज शंखन संहारे ॥

**Shumbha Nishumbha Daanava Tum Maare,
Rakta Beeja Shankhana Samhaare.**

(I Salute You, O Mother Durga) You Killed the Demons Shumbha and Nishumbha, And also the Many Rakta Bija Demons. *21*

महिषासुर नृप अति अभिमानी । जेहि अघ भार मही अकुलानी ॥

**Mahishaasura Nripa Ati Abhimaanee,
Jehi Agha Bhaar Mahee Akulaanee.**

Mahishasura the King was very Proud, And Filled the Earth with the Weight of his Many Sins. *22*

रूप कराल कालिका धारा । सैन्य सहित तुम तीन संहारा ॥

**Roop Karaala Kaalikaa Dhaaraa,
Sainya Sahit Tum Teen Samhaaraa.**

(I Salute You, O Mother Durga) You Assumed the Ferocious Form of Mother Kali, And Killed Him (Mahishasura) Along With his Army. *23*

परी गाढं संतन पर जब जब । भई सहाय मातु तुम तब तब ॥

**Paree Gaadh Santana Par Jab Jab ,
Bhai Sahaaya Maatu Tum Taba Taba.**

(I Salute You, O Mother Durga) Whenever the Saints were in Trouble, Mother, You came to their Rescue. *24*

अमरपूरी अरु बासव लोका । तब महिमा रहें अशोका ॥

**Amarapooree Aru Baasava Lokaa ,
Taba Mahimaa Rahe'n Ashokaa .**

(I Salute You, O Mother Durga) Amarpuri and other Lokas, Remain Sorrow less because of Your Grace. *25*

ज्वाला में है ज्योति तुम्हारी । तुम्हें सदा पूजें नर नारी ॥

**Jvaalaa Mei Hai Jyoti Tumhaaree ,
Tumhe'n Sadaa Pooje Nara Naaree .**

(I Salute You, O Mother Durga) Your Light resides in Jwalamukhi. All Men and Women Always Worship You. *26*

प्रेम भक्ति से जो यश गावे । दुःख दारिद्र निकट नहिं आवे ॥

**Prem Bhakti Se Jo Yash Gaave ,
Duhkha Daaridra Nikata Nahi Aave .**

(I Salute You, O Mother Durga) Whoever Sing your Praises with Love and Devotion, Sorrow and Poverty will Not Come Near him. *27*

ध्यावे तुम्हें जो नर मन लाई । जन्म मरण ताको छुटि जाई ॥

**Dhyaave Tumhe'n Jo Nara Mana Laai,
Janma Marana Taako Chhuti Jaai.**

(I Salute You, O Mother Durga) Those who Meditate on You Deeply, Will be Freed from the cycles of Birth and Death.*28*

जोगी सुर मुनि कहत पुकारी । योग न हो बिन शक्ति तुम्हरी ॥

**Jogee Sura Muni Kahata Pukaaree,
Yog Na Ho Bina Shakti Tumharee .**

(I Salute You, O Mother Durga) Yogis, Devas and Sages say that, without your Power there cannot be Yoga (union with the Divine). *29*

शंकर आचारज तप कीनो । काम अरु क्रोध जीति सब लीनो ॥

**Shankara Aacharaj Tapa Keeno,
Kaama Krodha Jeeti Sab Leeno.**

(I Salute You, O Mother Durga) Shankar Acharya did Penance, And Won over Desire and Anger.*30*

निशिदिन ध्यान धरो शंकर को । काहु काल नहीं सुमिरो तुमको ॥

**Nishidin Dhyaana Dharo Shankara Ko,
Kaahu Kaala Nahee Sumiro Tumko.**

(I Salute You, O Mother Durga) He Always Meditated on Lord Shiva, And Never Thought of You.*31*

शक्ति रूप को मरम न पायो । शक्ति गई तब मन पछतायो ॥

**Shakti Roopa Ko Marama Na Paayo,
Shakti Gai Tab Mana Pachhataayo.**

(I Salute You, O Mother Durga) He Did Not Realize the Glory of Shakti, When his Powers Waned, he started Repenting.*32*

शरणागत हुई कीर्ति बखानी । जय जय जय जगदंब भवानी ॥

**Sharanaa gata Hui Keerti Bakhaanee,
Jaya Jaya Jaya Jagadamba Bhavaanee.**

(I Salute You, O Mother Durga) Then he sought Your Refuge and Sung Your Praises, Victory, Victory, Victory to Mother Bhavani, the Mother of the Universe.*33*

भई प्रसन्न आदि जगदम्बा । दई शक्ति नहीं कीन विलंबा ॥

**Bhai Prasanna Aadi Jagadambaa,
Dai Shakti Nahi Keena Vilambaa.**

(I Salute You, O Mother Durga) This Pleased the Adi Jagadamba (Primeval Mother of the World), And She Gave back his Powers Without Delay.*34*

मोको मातु कष्ट अति घेरो । तुम बिन कौन हरै दुःख मेरो ॥

**Moko Maatu Kassta Ati Ghero,
Tum Bin Kaun Harai Duhkha Mero.**

(I Salute You, O Mother Durga) I am Surrounded by Grave Distress, O Mother, Apart from You, Who can Remove my Sorrows?*35*

आशा तृष्णा निपट सतावें । मोह मदादिक सब विनशावें ॥

**Aashaa Trishnaa Nipata Sataave ,
Moha Madaadik Sab Vinashaave'n.**

(I Salute You, O Mother Durga) Desires and Longings always Torture me, And Passions and Lust Torment

me.*36*

शत्रु नाश कीजै महारानी । सुमिरौं इकचित तुम्हें भवानी ॥

**Shatru Naasha Keejai Mahaaraanee ,
Sumirau Ikachita Tumhe'n Bhavaanee .**

(I Salute You, O Mother Durga) O Great Queen, please Destroy my Enemies, I Meditate on You with One-Pointed Devotion.*37*

करो कृपा हे मातु दयाला । ऋद्धि सिद्धि दे करहु निहाला ॥

**Karo Kripaa He Maatu Dayaala,
Rid-dhi Sid-dhi De Karahu Nihaalaa .**

(I Salute You, O Mother Durga) Bestow Your Grace on me, O Kind Mother. And Give me (Spiritual) Wealth and Power.*38*

जब लगि जिऊं दया फल पाऊं । तुम्हरो यश मैं सदा सुनाऊं ॥

**Jab Lagi Jiu'n Dayaa Phala Paau'n ,
Tumharo Yasha Mai'n Sadaa Sunaau'n .**

(I Salute You, O Mother Durga) As Long as I Live, may I be a Recipient of Your Mercy, And let me Always Sing Your Glories to Others. *39*

दुर्गा चालीसा जो नित गावै । सब सुख भोग परम पद पावै ॥

**Durgaa Chaaleesaa Jo Nit Gaavai,
Sab Sukh Bhoga Parama Pada Paavai.**

(I Salute You, O Mother Durga) Those who Sing the Durga Chalisa Every day, Will get Worldly Prosperity and finally Attain the Supreme Feet of the Mother.*40*

(दोहा Dohaa)

गहत अन्त भगवन्त पद । पावत दिव्य शरीर ।

लहत मातु के चरण कमल । रहत न भव भय पीर ॥

Gahata Anta Bhagavanta Pada , Paavata Divya Shareer .

Lahata Maatu ke Charana Kamala, Rahata Na Bhava Bhaya Peer .

He or she attains a Divine Form and a place at the Lord's feet in the end; the lotus feet of the Divine Mother becomes accessible to him and he is relieved of all worldly dread and pain.

तन्त्रोक्तं देवी सूक्तम् Tantrokatam Devee Sooktam

नमो देव्यै महादेव्यै शिवायै सततं नमः। नमः प्रकृत्यै भद्रायै नियताः प्रणताः स्मताः ॥१॥

**Namo Devyai Mahaa Devyai Shivaayai Satatam Namaha,
Namaha Prakrityai Bhadraayai Niyataah Pranataah Smataam.**

We bow to the Goddess, to the Great Goddess, to the energy of infinite goodness. We prostrate, with hands together, to Nature, to the excellent one.

रौद्रायै नमो नित्यायै गौर्यै धात्र्यै नमो नमः। ज्योत्स्नायै चेन्दुरुपिण्यै सुखायै सततं नमः ॥२॥

**Raudraayai Namu Nityaayai Gauryai Dhaatrayai Namu Namaha,
Jyotsnaayai Chendu Rupinyai Sukhaayai Satatam Namaha.**

We bow to the reliever of sufferings, to the eternal, to the embodiment of rays of light. We continually bow to the Goddess who manifests light, to the form of devotion, to Happiness

कल्याण्यै प्रणतां वृद्ध्यै सिद्ध्यै कुर्मो नमो नमः। नै १ ह्यै भूभृतां लक्ष्म्यै शर्वाण्यै ते नमो नमः ॥३॥

**Kalyaanyai Pranataam Vridhdyai Siddhyai Kurmo Namu Namaha
Nairrityai Bhoobhritaam Lakshmyai Sharvaanyai Te Namu Namaha.**

We bow to change, to perfection, to dissolution, to the wealth which sustains earth, to the wife of Shiva, the Blessed Mother of the World, we bow.

दुर्गायै दुर्गपारायै सारायै सर्वकारिण्यै। ख्यात्यै तथैव कृष्णायै धूम्रायै सततं नमः ॥४॥

**Durgaayai Durga Paaraayai Saaraayai Sarva Kaarinyai,
Khyaatyai Tathaiva Krishnaayai Dhoomraayai Satatam Namaha.**

We bow to the one who removes difficulties, who moves beyond all difficulties, to the essence. We continually bow to the doer of all, to perception and to the unknowable one

अतिसौम्यातिरौद्रायै नतास्तस्यै नमो नमः। नमो जगत्प्रतिष्ठायै देव्यै कृत्यै नमो नमः ॥५॥

**Ati Saumyaati Raudraayai Nataastasyai Namu Namah
Namu Jagat Pratishthaayai Devyai Krityai Namu Namah ॥5॥**

We bow to the extremely beautiful and to the extremely fierce. We bow to the establisher of the perceivable world and who is mundane existence, we bow.

यादेवी सर्वभूतेषु विष्णुमायेति शब्दिता। नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥६॥

**Yaa Devee Sarva Bhooteshu Vishnu Maayeti Shabdita
Namastasyai Namastasyai Namastasyai Namu Namaha.**

We bow to the divine Goddess existing in all, who is the power of Lord Vishnu. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु चेतनेत्यभिधीयते। नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥७॥

**Yaa Devee Sarva Bhooteshu Chetanetya Bhidheeyate,
Namastasyai Namastasyai Namastasyai Namu Namaha.**

We bow to the divine Goddess existing in all, who resides throughout Consciousness and is known by the reflections of mind. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु बुद्धिरूपेण संस्थिता। नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥८॥

**Yaa Devee Sarva Bhooteshu Buddhi Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namu Namaha.**

We bow to the divine Goddess existing in all, who resides in the form of wisdom. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु निद्रारूपेण संस्थिता। नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥९॥

Yaa Deveen Sarva Bhooteshu Nidraa Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namonamaha.

We bow to the divine Goddess existing in all, who resides in the form of sleep. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु क्षुधारूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥१०॥

Yaa Deveen Sarva Bhooteshu Kshudhaa Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namonamaha.

We bow to the divine Goddess existing in all, who resides in the form of hunger. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु छाया रूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥११॥

Yaa Deveen Sarva Bhooteshu Chhaayaa Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namonamaha.

We bow to the divine Goddess existing in all, who resides in the form of the shadow of the Real Being. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु शक्तिरूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥१२॥

Yaa Deveen Sarva Bhooteshu Shakti Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namonamaha.

We bow to the divine Goddess existing in all, who resides in the form of divine energy. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु तृष्णारूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥१३॥

Yaa Deveen Sarva Bhooteshu Trishnaa Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namonamaha.

We bow to the divine Goddess existing in all, who resides in the form of thirst. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु क्षान्तिरूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥१४॥

Yaa Deveen Sarva Bhooteshu Kshaanti Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namonamaha.

We bow to the divine Goddess existing in all, who resides in the form of patient forgiveness. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु जातिरूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥१५॥

Yaa Deveen Sarva Bhooteshu Jaati Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namonamaha.

We bow to the divine Goddess existing in all, who resides in the form of social classification . We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु लज्जारूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥१६॥

Yaa Deveen Sarva Bhooteshu Lajjaa Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namonamaha.

We bow to the divine Goddess existing in all, who resides in the form of humility. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु शान्तिरूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥१७॥

**Yaa Deveen Sarva Bhooteshu Shaanti Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namoh Namaha.**

We bow to the divine Goddess existing in all, who resides in the form of peace. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु श्रद्धारूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥१८॥

**Yaa Deveen Sarva Bhooteshu Shradhaa Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namoh Namaha.**

We bow to the divine Goddess existing in all, who resides in the form of faith. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु कान्तिरूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥१९॥

**Yaa Deveen Sarva Bhooteshu Kaanti Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namoh Namaha.**

We bow to the divine Goddess existing in all, who resides in the form of beauty enhanced by love. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु लक्ष्मीरूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥२०॥

**Yaa Deveen Sarva Bhooteshu Lakshmee Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namoh Namaha.**

We bow to the divine Goddess existing in all, who resides in the form of true wealth. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु वृत्तिरूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥२१॥

**Yaa Deveen Sarva Bhooteshu Vritti Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namoh Namaha.**

We bow to the divine Goddess existing in all, who resides in the form of change. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु स्मृतिरूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥२२॥

**Yaa Deveen Sarva Bhooteshu Smriti Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namoh Namaha.**

We bow to the divine Goddess existing in all, who resides in the form of memory. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु दयारूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥२३॥

**Yaa Deveen Sarva Bhooteshu Dayaa Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namoh Namaha.**

We bow to the divine Goddess existing in all, who resides in the form of compassion. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु तुष्टिरूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥२४॥

**Yaa Deveen Sarva Bhooteshu Tushti Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namoh Namaha.**

We bow to the divine Goddess existing in all, who resides in the form of satisfaction. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु मातृरूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥२५॥

**Yaa Deveen Sarva Bhooteshu Maatri Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namoh Namaha.**

We bow to the divine Goddess existing in all, who resides in the form of Mother. We bow to Her, we bow to Her and we continually bow to Her.

यादेवी सर्वभूतेषु भ्रान्तिरूपेण संस्थिता । नमस्तस्यै, नमस्तस्यै, नमस्तस्यै नमोनमः ॥२६॥

**Yaa Devee Sarva Bhooteshu Bhraanti Rupena Samsthitaa,
Namastasyai Namastasyai Namastasyai Namonamaha.**

We bow to the divine Goddess existing in all, who resides in the form of confusion. We bow to Her, we bow to Her and we continually bow to Her.

इन्द्रियाणामधिष्ठात्री भूतानां चाखिलेषु या । भूतेषु सततं तस्यै व्याप्ति देव्यै नमो नमः ॥२७॥

**Indriyaanaam Adhisthaatree Bhootaanaam Cha Akhileshu yaa ,
Bhooteshu Satatam Tasyai Vyaapti Devyai Namonamaha.**

Presiding over the senses of all beings and pervading all existence, to the omnipresent Goddess who individualizes creation we bow, we bow.

चितिरूपेण या कृत्स्नमेतद् व्याप्य स्थिता जगत् । नमस्तस्यै नमस्तस्यै नमस्तस्यै नमोनमः ॥२८॥

**Chiti Rupena Yaa Kritsnam Etad Vyaapya Sthitaa Jagat,
Namastasyai Namastasyai Namastasyai Namonamaha.**

In the form of consciousness, She distinguishes the individual phenomena of the perceivable universe. We bow to Her, we bow to Her and we continually bow to Her.

स्तुतासुरैः पूर्वमभीष्ट संश्रयात्तथा सुरेन्द्रेण दिनेषुसेविता।

करोतुसा नः शुभहेतुरीश्वरी शुभानि भद्राण्य भिहन्तु चापदः ॥२९॥

या साम्प्रतं चोद्धतदैत्यतापितै रस्माभिरीशाचसुरैर्नमश्यते।

याच स्मृता तत्क्षण मेव हन्ति नः सर्वा पदोभक्तिविनम्रमूर्तिभिः ॥३०॥

Stutaa Suraih Poorva Mabheesta Sanshrayaat,

Tathaa Surendrena Dineshu Sevita,

Karotu Saa naha Shubha He Tureeshwaree,

Shubhaani Bhadraanya Bhihantu Chaapadaha.

Yaa Saam Pratam Chaudhdhata Daitya Taapitai,

Rasmaa Bhireeshaa Cha Suraih Namasyate

Yaa Chasmritaa Tat Kshana Meva Hanti Naha,

Sarvaa Pado Bhakti Vinmra Murtibhihi.

Let the Goddess who brings good fortune, who is praised by the Gods, who is served by Devendra, who is praised by Devas troubled by the Asuras, who is praised and remembered as devotion to her solves all, who is the source of all good in the world, let that Goddess destroy all obstacles.

॥ इति तन्त्रोक्तं देवी सूक्तं सम्पूर्णम् ॥

Iti Tantroktam Devee Suktam Sampooranam.



॥ सिद्धकुञ्जिकास्तोत्रम् ॥ Sid-dha Kunjika Stotram.

शिव उवाच

शृणु देवि प्रवक्ष्यामि, कुञ्जिकास्तोत्रमुत्तमम्।

येन मन्त्रप्रभावेण चण्डीजापः शुभो भवेत् ॥ १ ॥

Shiva uvaacha

Srinu Devi Pravakshyaami Kunjika Stotram Utamam,
Yena Mantra Prabhaavena Chandee Jaapaha Subho Bhavet.

Shiva said:

Listen oh Devi, let me tell you about the great prayer called Kunjika Stotra, by the effects of this mantra the recitation of Devi Mahatmya (Chandi) would become more auspicious and powerful.

न कवचं नागलास्तोत्रं कीलकं न रहस्यकम्।

न सूक्तं नापि ध्यानं च न न्यासो न च वार्चनम् ॥ २ ॥

Na Kavacham Naargalaa Stotram Keelakam Na Rahasyakam ,
Na Sooktam Naapi Dhyaanam Cha Na Nyaaso Na Cha Vaarchanam

There is no need to recite the preliminary stotras Kavacham, Argalam , Kilakam and the Rahasya. Nor is it necessary to recite Suktam, Dhyanam, Nyasam and also no need to worship.

कुञ्जिकापाठमात्रेण दुर्गापाठफलं लभेत्।

अति गुह्यतरं देवि देवानामपि दुर्लभम् ॥ ३ ॥

Kunjika Paatha Maatrena Durgaa Paatha Phalam Labhet.
Ati Guhyataram Devi Devaanaam Api Durlabham.

Just by reading Kunjika Stotram is enough to get the benefit of reading Durgasapta Shati. This is a great secret and even the Devas don't know this mantra.

गोपनीयं प्रयत्नेन स्वयोनिरिव पार्वति।

मारणं मोहनं वश्यं स्तम्भनोच्चाटनादिकम्।

पाठमात्रेण संसिद्ध्येत् कुञ्जिकास्तोत्रमुत्तमम् ॥ ४ ॥

Gopaneeyam Prayatnena Svayo Niriva Paarvati
Maaranam Mohanam Vasyam Stambhan uch-chaatanaadikam.
Paatha Maatrena Sansiddhyet Kunjika Stotram Utamama.

Oh Parvati, this is very secret and thus should be kept because just by reading this great Kunjika Stotram bad practices like Marana (murder), Mohana (attraction), Vashya (slavery), Stambhana (paralysis by repeated chants) and Ucchatana (to send away) and others can be fully fructified.

॥ अथ मन्त्रः ॥ Atha Mantrah (Now the Mantra)

ॐ ऐं ह्रीं क्लीं चामुण्डायै विच्चे ॥

ॐ ग्लौं हुं क्लीं जूं सः ज्वालय ज्वालय ज्वल ज्वल प्रज्वल प्रज्वल

ऐं ह्रीं क्लीं चामुण्डायै विच्चे ज्वल हं सं लं क्षं फट् स्वाहा ॥

**Om Aim Hreem Kleem Chaamundaayai Vichche.
Om Glaum Hum Kleem Joom Saha Jvaalaya Jvaalaya Jvala Jvala
Prajvala Prajvala Aim Hreem Kleem Chaamundaayai Vichche Jvala
Ham Sam Lam Ksham Phat Svaahaa.**

This is a Tantric mantra composed by Bija mantras of the Devi (sounds and words which are meant to please the Goddess). Jvalaya means Burn, Prajvala means Set fire.

॥ इति मन्त्रः ॥ Iti Mantrah. (This is the Mantra)

नमस्ते रुद्ररूपिण्यै नमस्ते मधुमर्दिनि।

नमः कैटभहारिण्यै नमस्ते महिषार्दिनि॥१॥

**Namaste Rudra Rupinyai Namaste Madhu Mardini,
Namaha Kaitabha Haarinyai Namaste Mahishaardini.**

Salutations to the embodiment of rage. Salutations to the killer of Madhu. Salutations to the winner over Kaidabha. Salutations to the killer of Mahisha.

नमस्ते शुम्भहन्त्र्यै च निशुम्भासुरघातिनि।॥२॥

Namaste Sumbha Hantryai Cha Nishumbhaa Surghaatini.

Salutations to the killer of Shumba and the killer of Nishumbha.

जाग्रतं हि महादेवि जपं सिद्धं कुरुष्व मे

ऐंकारी सृष्टिरूपायै ह्रींकारी प्रतिपालिका ॥३॥

**Jaagratam hi Mahaadevi Japam Sidham Kurusva Me,
Yaim Kaaree Srishti Rupaayai Hree'm Kaaree Pratipaalikaa.**

Oh Great Goddess, please let me become expert of this chant. Salutations to the Goddess who has the form of root mantras, who by the mantra Aim has the form of the creator, who by the mantra Hreem has the form of the protector

क्लींकारी कामरूपिण्यै बीजरूपे नमोऽस्तु ते

चामुण्डा चण्डघाती च यैकारी वरदायिनी॥४॥

**Kleem Kaaree Kaama Rupinyai Beeja Rupe Namostute,
Chaamundaa Chanda Ghaatee Cha Yaikaaree Varadaayinee.**

Salutations to Her who by the mantra Kleem has the form of passion. Salutations to the Goddess who has the form made of mantras, To the Chamunda who is the killer of Chanda and who by chanting Yai grants boons.

विच्चे चाभयदा नित्यं नमस्ते मन्त्ररूपिणि ॥५॥

Vich-che Chaabhayadaa Nityam Namaste Mantra Rupini.

Salutations to Her who by chanting Vicche, grants protection daily.

धां धीं धूं धूर्जटेः पत्नी वां वीं वूं वागधीश्वरी

क्रां क्रीं क्रूं कालिका देवि शां शीं शूं मे शुभं कुरु ॥६॥

**Dhaam Dheem Dhoom Dhoorjate Patnee Vaam Veem Voom Vaaga Dheeshvaree,
Kraam Kreem Kroom Kaalikaa Devi Shaam Sheem Shoom Me Subham Kuru.**

Dhaam, Dheem, Dhoom, the wife of Lord Shiva, Vaam, Veem, Voom, the goddess of speech, Kraam, Kreem, Kroom, the Goddess Kali, Saam, Seem, Soom, please do good.

हुं हुं हुंकाररूपिण्यै जं जं जं जम्भनादिनी।

भां भीं भूं भैरवी भद्रे भवान्यै ते नमो नमः ॥७॥

**Hum Hum Humkaara Rupinyai Jam Jam Jam Jambha Naadinee,
Bhraam Bhreem Bhroom Bhairavee Bhadre Bhavaanyai Te Namoh Namaha.**

Hoom, Hoom, She who has the form of the sound hoom, Jam, Jam, Jam, She who is like the thunderbolt of Indra, Bhraam, Bhreem, Bhroom, Goddess Bhairavi, Oh Goddess of the good, Oh Bhavani, salutations and salutations to You.

अं कं चं टं तं पं यं शं वीं दुं ऐं वीं हं क्षं।

धिजाग्रं धिजाग्रं त्रोटय त्रोटय दीप्तं कुरु कुरु स्वाहा

पां पीं पूं पार्वती पूर्णा खां खीं खूं खेचरी तथा। ॥८॥

**Am Kam Cham Tam T'am Pam Yam Sham Veem Dum Aaim Veem Ham Ksham
Dhijaagram Dhijaagram Trotaya Trotaya Deeptam Kuru Kuru Svaahaa.**

Paam Peem Poom Parvatee Poornaa Khaam Kheem Khoom Khecharee Tathaa.

Aam, Kam, Tham, Tam , Pam , Yam, Sham, Veem, Dhoom , Aim , Veem, Ham, Ksham, the end of devotion, tear apart the end of devotion, throw and throw light, svaha. Paam, peem, poom, the daughter of the mountain who is complete, Khaam, Kheem, Khoom, She who is flying in the sky.

सां सीं सूं सप्तशती देव्या मन्त्रसिद्धिं कुरुष्व मे

इदं तु कुञ्जिकास्तोत्रं मन्त्रजागर्तिहेतवे।

अभक्ते नैव दातव्यं गोपितं रक्ष पार्वति॥

यस्तु कुञ्जिकाया देवि हीनां सप्तशतीं पठेत्।

न तस्य जायते सिद्धिररण्ये रोदनं यथा॥

**Saam Seem Soom Saptashatee Devyaa Mantra Siddhim Kurusvame,
Idamtu Kunjikaa Stotram Mantra Jaagarti Hetave,
Abhakte Naiva Daatabyam Gopitam Raksha Paarvati
Yastu Kunjikayaa Devi Heenaam Sapta Shateem Pathet ,
Na Tasya Jaayate Siddhi Raranye Rodanam Yathaa.**

Saam, Seem, Soom, Get me mastery over the chant of the Goddess of Devi Mahatmya. This is the hymn of Kunjika which is the reason for awakening, Oh Parvati, keep it protected and kept it secret from those who are not devotees. Those who read Saptashati without this Kunjika, Would not reach the forest of perfection as it would be like a wail there.

इति श्रीरुद्रयामले गौरीतन्त्रे शिवपार्वतीसंवादे कुञ्जिकास्तोत्रं सम्पूर्णम्। ॥ॐ तत्सत्॥

Itee Sri Rudra Yamale Gauri Tantre Shiva Parvati Sambade Kunjika-Stotram Sampurnam. Om tatsat.

Thus ends the Kunjika Stotram which occurs in the discussion between Shiva and Parvati, Which occurs in Gauri Tantra and which occurs in Sri Rudra Yamala.



महिषासुरमर्दिनिस्तोत्रम् Mahishasura Mardini Stotram

अयि गिरिनंदिनि नंदितमेदिनि विश्वविनोदिनि नन्दिनुते
गिरिवर विंध्य शिरोधिनिवासिनि विष्णुविलासिनि जिष्णुनुते ।
भगवति हे शितिकण्ठकुटुंबिनि भूरि कुटुंबिनि भूरि कृते
जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥१॥

**Ayi Giri Nandini Nandita Medini Vishva Vinodini Nandi Nute
Giri Vara Vindhya Shiroadhi Nivaasini Vissnu Vilaasini Jishnu Nute.
Bhagavati He Shiti Kantha Kutumbini Bhoori Kutumbini Bhuri Krite
Jaya Jaya He Mahissaasura Mardini Ramyaka Pardini Shaila Sute. (1)**

O Daughter of the Mountain, who delight the earth, who make the whole universe enjoy, who are praised by Nandikesvara, who dwell on the summit of the king of mountains, the Vindhyas, who took the form of the consort of Vishnu (as Lakshmi), who are praised by Indra, O consort of Siva (the blue-necked), who have innumerable families, who are the Creatrix of the whole universe, who slew the demon Mahisha, who have charming locks of hair, O Daughter of the Mountain, hail unto You, hail unto You. [1]

सुरवरवर्षिणि दुर्धरधर्षिणि दुर्मुखमर्षिणि हर्षरते
त्रिभुवनपोषिणि शंकरतोषिणि किल्बिषमोषिणि घोषरते ।
दनुजनि रोषिणि दितिसुत रोषिणि दुर्मद शोषिणि सिन्धुसुते
जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥२॥

**Suravara Varshini Durdhara Dharshini Durmukha Marshini Harsha Rate
Tribhuvana Poshini Shankara Toshini Kilbisha Moshini Ghosha Rate.
Danujani Roshini Diti Suta Roshini Durmada Shoshini Sindhu Sute
Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (2)**

O Daughter of the Mountain, who delight Indra, who crushed the demon Durdhara, who subdued Durmukha, who are immersed in bliss, who nourish all the three worlds, who make Sankara happy, who remove all sins, who delight in celebration, who are angry with Asuras, who destroy evil pride, who destroyed the demon Durdama, who was born as the daughter of the ocean (as Lakshmi), who have charming locks of hair, O Daughter of the Mountain, hail unto You, hail unto You.[2]

अयि जगदंब मदंब कदंब वनप्रिय वासिनि हासरते
शिखरि शिरोमणि तुङ्ग हिमालय शृंग निजालय मध्यगते ।
मधु मधुरे मधु कैटभ गंजिनि कैटभ भंजिनि रासरते
जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥३॥

**Ayi Jagadmba Madamba Kadamba Vana Priyavaasini Haasa Rate
Shikhari Shiro Mani Tunga Himalaya Shringa Nijaa Laya Madhya Gate.
Madhu Madhure Madhu Kaitabha Ganjini Kaitabha Bhanjini Raasa Rate
Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (3)**

O Mother of the universe, who enjoy dwelling in Kadambavana, who is anointed with perfume, who sport a gentle smile, who dwell in Your abode on the peak of the lofty Himalaya mountain, the crest-jewel among mountains, who enjoy the

sweetness of honey, who slew Madhu and Kaitabha, who destroy all sins, who delight in the Raasa dance, who crushed Mahishasura, who have charming locks of hair, O Daughter of the Mountain, hail unto You, hail unto You. [3]

अयि शतखण्ड विखण्डित रुण्ड वितुण्डित शुण्ड गजाधिपते
रिपु गज गण्ड विदारण चण्ड पराक्रम शुण्ड मृगाधिपते ।
निज भुज दण्ड निपातित खण्ड विपातित मुण्ड भटाधिपते
जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥४॥

**Ayi Shata Khanda Vikhandita Runda Vitundita Shunda Gajaa Dhipate
Ripu Gaja Ganda Vidaarana Chanda Paraakrama Shunda Mrigaa Dhipate.
Nija Bhuja Danda Nipaataita Khanda Vipaataita Munda Bhattaa Dhipate
Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (4)**

Victory and victory to you, Oh darling daughter of the mountain, Oh Goddess who breaks the heads of ogres, In to hundreds of pieces, Who cuts the trunks of elephants in battle, Who rides on the valorous lion, Which tears the heads of elephants to pieces, Who severs the heads of the generals of the enemy, With her own arms, Who has captivating braided hair, Who is the daughter of a mountain. And who is the slayer of Mahishasura. [4]

अयि रण दुर्मद शत्रु वधोदित दुर्धर निर्जर शक्तिभृते
चतुर विचार धुरीण महाशिव दूतकृत प्रमथाधिपते ।
दुरित दुरीह दुराशय दुर्मति दानवदूत कृतांतमते
जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥५॥

**Ayi Rana Durmada Shatru Vadho Dita Durdhara Nirjara Shakti Bhrite
Chatura Vichaara Dhureena Mahaashiva Doota Krita Pramathaa Dhipate.
Durita Dureeha Duraashaya Durmati Daanava Doota Kritaanta Mate
Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (5)**

Victory and victory to you, Oh darling daughter of the mountain, Oh Goddess who has the strength which never diminishes, To gain victory over enemies in the battle field, Who made Pramatha, the attendant of Lord Shiva, Known for his tricky strategy, as her assistant, Who took the decision to destroy the asuras, Who are bad people, with evil thoughts and mind, Oh Goddess who has captivating braided hair, Who is the daughter of a mountain. And who is the slayer of Mahishasura. [5]

अयि शरणागत वैरि वधुवर वीर वराभय दायकरे
त्रिभुवन मस्तक शूल विरोधि शिरोधि कृतामल शूलकरे ।
दुमिदुमि तामर दुंदुभिनाद महो मुखरीकृत तिग्मकरे
जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥६॥

**Ayi Sharanaagata Vairi Vadhuvara Veera Varaa Bhaya Daaya Kare
Tribhuvana Mastaka Shoola Virodhi Shirodhi kritaamala Shoola Kare.
Dumi Dumi Taamara Dundubhi Naada Maho Mukharee Krita Tigma Kare
Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (6)**

Victory and victory to you, Oh darling daughter of the mountain, Oh Goddess who forgives and gives refuge, To the heroic soldiers of the enemy rank, Whose wives come seeking refuge for them, Oh Goddess who is armed with trident, Ready to throw on the heads of those, Who cause great pain to the three worlds, Oh Goddess who shines likes the hot sun, And who is aroused by sound of Dhumi, Dhumi, Produced by the beating of drums by the devas, Oh Goddess who has captivating braided hair, Who is the daughter of a mountain. And who is the slayer of Mahishasura. [6]

अयि निज हुँकृति मात्र निराकृत धूम विलोचन धूम शते
 समर विशोषित शोणित बीज समुद्भव शोणित बीज लते ।
 शिव शिव शुंभ निशुंभ महाहव तर्पित भूत पिशाचरते
 जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥७॥

**Ayi Nija Hunkriti Maatra Niraakrita Dhumra Vilochana Dhumra Shate
 Samara Vishoshita Shonita Beeja Samudbhava Shonita Beeja Late.
 Shiva Shiva Shumbha Nishumbha Mahaahava Tarpita Bhoota Pishaacha Rate
 Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (7)**

Victory and victory to you, Oh darling daughter of the mountain, Oh, Goddess who blew away hundreds of ogres, Who had smoking eyes, With her mere sound of Hum Oh Goddess who is the blood red creeper, Emanating from the seeds of blood, Which fell in the battle field, Oh Goddess who delights in the company of Lord Shiva, And the ogres Shumbha and Nishumbha, Who were sacrificed in the battle field, Oh Goddess who has captivating braided hair, Who is the daughter of a mountain. And who is the slayer of Mahishasura. [7]

धनुरनु संग रणक्षणसंग परिस्फुर दंग नटत्कटके
 कनक पिशंग पृषत्क निषंग रसद्भट शृंग हतावटुके ।
 कृत चतुरङ्ग बलक्षिति रङ्ग घटद्बहुरङ्ग रटद्बटुके
 जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥८॥

**Dhanu Ranu Sanga Rana Kshana Sanga Parisphura Dnga Natat Katake
 Kanaka Pishanga Prishat kanishanga Rasad Bhata Shringa Hataa Batuke.
 Krita Caturanga Balakshiti Ranga Ghatad Bahu Ranga Ratad Batuke
 Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (8)**

Victory and victory to you, Oh darling daughter of the mountain, Oh Goddess who decks herself with ornaments, On her throbbing limbs in the field of battle, When she gets her bow ready to fight, Oh Goddess, who killed her enemies, In the field of battle with a shining sword, And the shaking of her golden brown spots, Oh Goddess, who made the battle ground of the four fold army, In to a stage of drama with screaming little soldiers, Oh Goddess who has captivating braided hair, Who is the daughter of a mountain. And who is the slayer of Mahishasura. [8]

जय जय जप्य जयेजय शब्द परस्तुति तत्पर विश्वनुते
 झण झण झिञ्जिमि झिंकृत नूपुर सिंजित मोहित भूतपते ।
 नटित नटार्ध नटीनट नायक नाटित नाट्य सुगानरते
 जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥९॥

**Jaya Jaya Japya Jaye Jaya Shabda Parastuti Tatpara Vishva Nute
 Jhana Jhana Jhin jhimi Jhinkrita Noopura Shinjita Mohita Bhoota Pate.
 Natita Nataardha Natee Nata Naayaka Naatita Naatya Sugaa narrate
 Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (9)**

Victory and victory to you, Oh darling daughter of the mountain, Oh Goddess, whose victory is sung, By the whole universe, Which is interested in singing her victory, Oh Goddess who attracts the attention of Lord Shiva, By the twinkling sound made by her anklets, While she is engaged in dancing, Oh Goddess who gets delighted, By the dance and drama by versatile actors, Even while she is half of Lord Shiva's body, Oh Goddess who has captivating braided hair, Who is the daughter of a mountain. And who is the slayer of Mahishasura. [9]

अयि सुमनः सुमनः सुमनः सुमनः सुमनोहर कांतियुते
 श्रित रजनी रजनी रजनी रजनी रजनीकर वक्त्रवृते ।
 सुनयन विभ्रमर भ्रमर भ्रमर भ्रमर भ्रमराधिपते
 जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥१०॥

**Ayi Sumanah Sumanah Sumanah Sumanah Sumanohara Kaanti Yute
 Shrita Rajanee Rajanee Rajanee Rajanee Rajanee Kara Vaktra Vrite.
 Sunayana Vibhramara Bhramara Bhramara Bhramara Bhramaraa Dhipate
 Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (10)**

Victory and victory to you, Oh darling daughter of the mountain, Oh Goddess of the people with good mind, Who is greatly gracious to such people, Oh Goddess who appears very pretty to the good minded, Oh Goddess with moon like face, Who is as cool as the moon, to those in the dark, Oh Goddess whose face shines in the moon light, Oh Goddess whose very pretty flower like eyes attracts the bees, Oh Goddess who attracts devotees, like a flower which attracts bees, Oh Goddess who attracts her lord like a bee, Oh Goddess who has captivating braided hair, Who is the daughter of a mountain. And who is the slayer of Mahishasura. [10]

सहित महाहव मल्लम तल्लिक मल्लित रल्लक मल्लरते
 विरचित वल्लिक पल्लिक मल्लिक झिल्लिक भिल्लिक वर्ग वृते ।
 सितकृत फुल्ल समुल्ल सितारुण तल्लज पल्लव सल्ललिते
 जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥११॥

**Sahita Mahaahava Mallama Tallika Mallita Rallaka Malla Rate
 Virachita Vallika Pallika Mallika Jhillika Bhillika Varga Vrite.
 Shita Krita Phulla Samulla sitaaruna Tallaja Pallava Sallalite
 Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (11)**

Victory and victory to you, Oh darling daughter of the mountain, Oh Goddess who becomes happy, In the sport of battle, assisted by warriors, Oh Goddess who is surrounded by hunters, Whose hut is surrounded by creepers, And the tribes of Mallikas, Jillakas and Bhillakas, Oh Goddess who is as pretty as The famous fully opened flower, Oh Goddess, who is as pretty as the creeper, Full of red tender leaves, Oh Goddess who has captivating braided hair, Who is the daughter of a mountain. And who is the slayer of Mahishasura [11]

अविरल गण्ड गलन्मद मेदुर मत्त मतङ्गज राजपते
 त्रिभुवन भूषण भूत कलानिधि रूप पयोनिधि राजसुते ।
 अयि सुदतीजन लालसमानस मोहन मन्मथ राजसुते
 जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥१२॥

**Avirala Ganda Galan Mada Medura Matta Matangaja Raaja Pate
 Tribhuvana Bhooshana Bhoota Kalaanidhi Roopa Payo Nidhi Raaja Sute.
 Ayi Sudatee Jana Laalasa Maanasa Mohana Manmatha Raaja Sute
 Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (12)**

Victory and victory to you, Oh darling daughter of the mountain, Oh Goddess, who walks like a royal elephant in rut, In Whose face there is a copious flow of ichors, Oh Goddess, who is the daughter of the ocean of milk, From where the pretty moon also took his birth, Oh Goddess who is the ornament of the three worlds, Oh Goddess who is worshipped by the God of love, Who fills the minds of pretty ladies with desire, Oh Goddess who has captivating braided hair, Who is the daughter of a mountain. And who is the slayer of Mahishasura. [12]

कमल दलामल कोमल कांति कलाकलितामल भाललते
 सकल विलास कलानिलयक्रम केलि चलत्कल हंस कुले ।
 अलिकुल सङ्कुल कुवलय मण्डल मौलिमिलद् बकुलालिकुले
 जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥१३॥

**Kamala Dalaa Mala Komala Kaanti Kalaa Kalitaa Mala Bhaalalate
 Sakala Vilaasa Kalaa Nilaya Krama Keli Chalat Kala Hansa Kule.
 Alikula Sankula Kuvalaya Mandala Mauli Milad Bakulaa Likule
 Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (13)**

O You whose forehead is incomparable and is lustrous like a tender beautiful lotus petal, who are the repository of all kinds of dances and are like the gently cooing swan, in whose hair there is an array of bees, whose hair is adorned with a garland of beautiful flowers, You who have charming locks of hair, O Daughter of the Mountain, hail unto You, hail unto You. [13]

कर मुरली रव वीजित कूजित लज्जित कोकिल मञ्जुमते
 मिलित पुलिन्द मनोहर गुञ्जित रंजितशैल निकुञ्जगते ।
 निजगण भूत महाशबरीगण सद्गुण संभूत केलितले
 जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥१४॥

**Kara Muralee Rava Veejita Koojita Lajjita Kokila Manju Mate
 Milita Pulinda Manohara Gunjita Ranjita Shaila Nikunjagate.
 Nija Gana Bhoota Mahaa Shabaree Gana Sad Guna Sambhrita Keli Tale
 Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (14)**

You who put to shame even the koel with the sweet tunes spreading out from Your flute, who move about among the creepers in the Kailasa mountain, who enjoy the dances of Your divine damsels and various other sports, You who have charming locks of hair, O Daughter of the Mountain, hail unto You, hail unto You. [14]

कटितट पीत दुकूल विचित्र मयूखतिरस्कृत चंद्र रुचे
 प्रणत सुरासुर मौलिमणिस्फुर दंशुल सन्नख चंद्र रुचे ।
 जित कनकाचल मौलिपदोर्जित निर्भर कुंजर कुंभकुचे
 जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥१५॥

**Katitata Peeta Dukoola Vichitra Mayukha Tiraskrita Candra Ruche
 Pranata Suraasura Mouli Manisphura Damshula Sannakha Chandra Ruche.
 Jita Kanakaachala Mouli Padorjita Nirbhara Kunjara Kumbha Kuche
 Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (15)**

You set at nought even the splendour of the moon with the charm of your reddish body, black locks of hair and the yellow robe worn around the waist, whose toe-nails shine with the resplendence of the gems in the crowns of the gods and asuras who prostrate before You, whose high breasts quiver as if by the force of the torrents of water flowing down from the summits of the Meru mountain which was conquered by Lord Siva, You who have charming locks of hair, O Daughter of the Mountain, hail unto You, hail unto You. [15]

विजित सहस्रकरैक सहस्रकरैक सहस्रकरैकनुते
 कृत सुरतारक सङ्गरतारक सङ्गरतारक सूनुसुते ।
 सुरथ समाधि समानसमाधि समाधिसमाधि सुजातरते
 जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥१६॥

**Vijita Sahasra Karaika Sahasra Karaika Sahasra Karaika Nute
 Krita Sura Taaraka Sangara Taaraka Sangara Taaraka Soonu Sute.
 Suratha Samaadhi Samaana Samaadhi Samaadhi Samaadhi Sujaa Tarate
 Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (16)**

You who by Your splendour defeat even the sun with thousands of rays, You who are prostrated to by the sun god with his thousands of rays, You who were praised by the son of Tarakasura after that asura was killed by Your son Lord Subrahmanya in the battle between the gods and Tarakasura when the gods were defeated, You who were pleased with the chanting of mantras by the royal sage Suratha and the Vaisya named Samadhi who was himself like samadhi and who prayed for nirvikalpa samadhi, You who have charming locks of hair, O Daughter of the Mountain, hail unto You, hail unto You. [16]

पदकमलं करुणानिलये वरिवस्यति योऽनुदिनं स शिवे
 अयि कमले कमलानिलये कमलानिलयः स कथं न भवेत् ।
 तव पदमेव परंपदमित्यनुशीलयतो मम किं न शिवे
 जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥१७॥

**Pada Kamalam Karunaa Nilaye Varivasyati Yonudinam Sa Shive
 Ayi Kamale Kamalaa Nilaye Kamalaa Nilayah Sa Katham Na Bhavet.
 Tava Padameva Param Pada Mityanu Sheelayato Mama Kim Na Shive
 Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (17)**

Whoever constantly worships Your lotus feet, You who are the abode of compassion and who are auspiciousness itself, he will certainly be endowed with all prosperity. O Goddess Parvati, I who always meditate on Your lotus feet looking upon them as my ultimate refuge will certainly get it. O Goddess Lakshmi, who bestow everything on devotees, You who have charming locks of hair, O Daughter of the Mountain, hail unto You, hail unto You. [17]

कनकलसत्कल सिन्धु जलैरनु सिञ्चिनुते गुण रङ्गभुवं
 भजति स किं न शचीकुच कुंभ तटी परिरंभ सुखानुभवम् ।
 तव चरणं शरणं करवाणि नतामरवाणि निवासि शिवं
 जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥१८॥

**Kanaka Lasat Kala Sindhu Jalai Ranu Sinchi Nute Guna Ranga Bhuvam
 Bhajati Sa Kim Na Shachee Kucha Kumbha Tatee Parirambha Sukhaa Nubhavam.
 Tava Charanam Sharanam Kara Vaani Nataa Mara Vaani Nivaasi Shivam
 Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (18)**

Whoever sprinkles the sacred precincts of Your abode with water from a golden pot will attain the position of Indra by Your grace. O consort of Lord Siva, I take refuge at Your holy feet. Deign to bless me with all prosperity, You who have charming locks of hair, O Daughter of the Mountain, hail unto You, hail unto You. [18]

तव विमलेन्दुकुलं वदनेन्दुमलं सकलं ननु कूलयते
 किमु पुरुहूत पुरीन्दुमुखी सुमुखीभिरसौ विमुखीक्रियते ।
 मम तु मतं शिवनामधने भवती कृपया किमुत क्रियते
 जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥१९॥

**Tava Vimalendu Kulam Vadanendu Malam Sakalam Nanu Koola Yate
 Kimu Puruhoota Pureendu Mukhee Sumukhee Bhirasou Vimukhee Kriyate.
 Mama Tu Matam Shiva Naama Dhane Bhavatee Kripayaa Kimuta Kriyate
 Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (19)**

Whoever repeatedly meditates on Your divine face adorned by the crescent moon, will he ever be rejected by beautiful women like those in Indra's abode? O most valued treasure of Siva, why do You not fulfill my wishes, You who have charming locks of hair, O Daughter of the Mountain, hail unto You, hail unto You. [19]

अयि मयि दीनदयालुतया कृपयैव त्वया भवितव्यमुमे
 अयि जगतो जननी कृपयासि यथासि तथाऽनुमितासिरते ।
 यदुचितमत्र भवत्युररी कुरुतादुरुतापमपाकुरुते
 जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥२०॥

**Ayi Mayi Deena Dayaalu Tayaa Kripayaiva Tvayaa Bhavitavya Mume
 Ayi Jagato Jananee Kripayaasi Yathaasi Tathanu Mitaa Sirate .
 Yadu Chita Matra Bhava Tyuraree Kurutaa Durutaa Pamapaa Kurute
 Jaya Jaya He Mahishaa Sura Mardini Ramyaka Pardini Shaila Sute . (20)**

O Goddess Uma, deign to bestow on me also Your compassion, You who are always inclined to shower compassion on the weak, O Goddess Rama, may You be hailed as the Mother of the universe. You are my mother also. I too am Your son. You may reject my prayer if it is not proper. Deign to remove my sorrow. [20]

॥इति श्रीमहिषासुरमर्दिनि स्तोत्रं संपूर्णम् ॥

Thus, ends Shree Mahishasura Mardini Stotram

॥ दुर्गाष्टोत्तरशतनामावली ॥ Durgaa Astotara Shata Naamaavali

ॐ सत्यै नमः ।	Om Satyai Namaha.
ॐ साध्यायै नमः ।	Om Saadhyaayai Namaha
ॐ भवप्रीतायै नमः ।	Om Bhavapreetaayai Namaha.
ॐ भवान्यै नमः ।	Om Bhavaanyai Namaha.
ॐ भवमोचन्यै नमः ।५।	Om Bhava Mochanyai Namaha.
ॐ आर्यायै नमः ।	Om Aaryaayai Namaha.
ॐ दुर्गायै नमः ।	Om Durgaayai Namaha.

ॐ जयायै नमः ।	Om Jayaayai Namaha.
ॐ आद्यायै नमः ।	Om Aadyaayai Namaha.
ॐ त्रिनेत्रायै नमः । १०।	Om Trinetraayai Namaha.
ॐ शूलधारिण्यै नमः ।	Om Shoola Dhaarinyai Namaha.
ॐ पिनाकधारिण्यै नमः ।	Om Pinaaka Dhaarinyai namaha.
ॐ चित्रायै नमः ।	Om Chitraayai Namaha.
ॐ चण्डघण्टायै नमः ।	Om Chandra Ghantaayai Namaha.
ॐ महातपसे नमः । १५।	Om Mahaa Tapase Namaha.
ॐ मनसे नमः ।	Om Manase Namaha.
ॐ बुद्ध्यै नमः ।	Om Buddhyai Namaha.
ॐ अहंकारायै नमः ।	Om Aham Kaaraayai Namaha.
ॐ चित्तरूपायै नमः ।	Om Chitta Rupaayai Namaha.
ॐ चिदाकृत्यै नमः । २०।	Om Chidaa Krityai Namaha.
ॐ सर्वमन्त्रमय्यै नमः ।	Om Sarva Mantra Mayyai Namaha.
ॐ सत्तायै नमः ।	Om Sattaayai Namaha.
ॐ सत्यानन्दस्वरूपिण्यै नमः ।	Om Satyaa Nanda Swarupinyai Namaha.
ॐ अनन्तायै नमः ।	Om Anantaayai Namaha.
ॐ भाविन्यै नमः । २५।	Om Bhaavinyai Namaha.
ॐ भाव्यायै नमः ।	Om Bhaavyaayai Namaha.
ॐ भव्यायै नमः ।	Om Bhavyaayai Namaha.
ॐ अभव्यायै नमः ।	Om Abhavyaayai Namaha.
ॐ सदागत्यै नमः ।	Om Sadaagatyai Namaha.
ॐ शाम्भव्यै नमः । ३०।	Om Shaambhavyai Namaha.
ॐ देवमात्रे नमः ।	Om Deva Maatre Namaha. (30)
ॐ चिन्तायै नमः ।	Om Chintaayai Namaha.
ॐ रत्नप्रियायै नमः ।	Om Ratna Priyaayai Namaha.
ॐ सर्वविद्यायै नमः ।	Om Sarva Vidyaayai Namaha.
ॐ दक्षकन्यायै नमः । ३५।	Om Daksha Kanyaayai Namaha.

ॐ दक्षयज्ञविनाशिन्यै नमः ।	Om Daksha Yagya Vinaashinyai Namaha.
ॐ अपर्णायै नमः ।	Om Aparnaayai Namaha.
ॐ अनेकवर्णायै नमः ।	Om Aneka Varnaayai Namaha.
ॐ पाटलायै नमः ।	Om Paatalaayai Namaha.
ॐ पाटलावत्यै नमः । ४०।	Om Paatalaa Vatyai Namaha.
ॐ पट्टाम्बरपरीधानायै नमः।	Om Pattambara Pareedhaanayai Namaha.
ॐ कलमञ्जीररञ्जिन्यै नमः।	Om Kamala Manjeera Ranjinyai Namaha.
ॐ ईशान्यै नमः ।	Om Ishaanyai Namaha.
ॐ महाराज्ञै नमः ।	Om Mahaa Raagyai Namaha.
ॐ अमेयपराक्रमायै नमः।४५।	Om Aprameya Paraakramaayai Namaha.
ॐ रुद्रायै नमः ।	Om Rudraanyai Namaha.
ॐ क्रूररूपायै नमः ।	Om Kroorupaayai Namaha.
ॐ सुन्दर्यै नमः ।	Om Sundryai Namaha.
ॐ वनदुर्गायै नमः ।	Om Vana Durgaayai Namaha.
ॐ मातङ्ग्यै नमः । ५०।	Om Maatangyai Namaha.
ॐ मतंग मुनिपूजितायै नमः।	Om Matanga Munipoojitaayai Namaha.
ॐ ब्राह्म्यै नमः ।	Om Braahmyai Namaha.
ॐ माहेश्वर्यै नमः ।	Om Maaheshwaryai Namaha.
ॐ ऐन्द्र्यै नमः ।	Om Aindryai Namaha.
ॐ कौमार्यै नमः ।	Om Kaumaaryai Namaha.
ॐ वैष्णव्यै नमः ।	Om Vaishnavyai Namaha.
ॐ चामुण्डायै नमः ।	Om Chaamundaayai Namaha.
ॐ वाराह्यै नमः ।	Om Vaaraahyai Namaha.
ॐ लक्ष्म्यै नमः ।	Om Lakshmyai Namaha.
ॐ पुरुषा कृत्यै नमः ।	Om Purushaa Krityai Namaha.
ॐ विमलायै नमः ।	Om Vimalaayai Namaha.
ॐ ज्ञानरूपायै नमः ।	Om Gyaanarupaayai Namaha.

ॐ क्रियायै नमः ।	Om Kriyaayai Namaha.
ॐ नित्यायै नमः ।	Om Nityaayai Namaha
ॐ बुद्धिदायै नमः ।	Om Buddhidaayai Namaha.
ॐ बहुलायै नमः ।	Om Bahulaayai Namaha.
ॐ बहुलप्रेमायै नमः ।	Om Bahula Premaayai Namaha.
ॐ सर्व वाहनवाहनायै नमः।	Om Sarva Vaahana Vaahanaayai Namaha.
ॐ निशुम्भ शुम्भ हनन्यै नमः।	Om Nishumbha Shumbha Hananyai Namaha.
ॐ महिषासुरमर्दिन्यै नमः।	Om Mahishaasura Mardinyai Namaha.
ॐ मधुकैटभहन्त्र्यै नमः ।	Om Madhukaitabha Hantryai Namaha.
ॐ चण्डमुण्डविनाशिन्यै नमः।	Om Chadamunda Vinaashinyai Namaha.
ॐ सर्वदानवघातिन्यै नमः ।	Om Sarva Daanava Ghatinyai Namaha.
ॐ सर्वशास्त्रमय्यै नमः ।	Om Sarva Shaastramyai Namaha.
ॐ सर्व अस्त्रधारिण्यै नमः ।	Om Sarva Astradhaarinyai Namaha.
ॐ अनेकशस्त्रहस्तायै नमः ।	Om Aneka Shastra Hastaayai Namaha.
ॐ कुमार्यै नमः ।	Om Kumaaryai Namaha.
ॐ कैशोर्यै नमः ।	Om Kaishoryai Namaha.
ॐ युवत्यै नमः ।	Om Yuvatyai Namaha.
ॐ यत्यै नमः ।	Om Yatyai Namaha.
ॐ प्रौढायै नमः ।	Om Praudhaayai Namaha.
ॐ अप्रौढायै नमः ।	Om Apraudhaayai Namaha.
ॐ वृद्धमात्रे नमः ।	Om Vridhamaatre Namaha.
ॐ बलप्रदायै नमः ।	Om Bala Pradaayai Namaha.
ॐ महोदर्यै नमः ।	Om Mahodaryai Namaha.
ॐ मुक्त केश्यै नमः।	Om Muktakeshyai Namaha.
ॐ घोररूपायै नमः ।	Om Ghorarupaayai Namah.
ॐ महाबलायै नमः ।	Om Mahaabalaayai Namaha.

ॐ अग्निज्वालायै नमः ।	Om Agnijwalaayai Namaha.
ॐ रौद्रमुख्यै नमः ।	Om Raudramukhyai Namaha.
ॐ कालरात्र्यै नमः ।	Om Kaalaraatryai Namaha.
ॐ तपस्विन्यै नमः ।	Om Tapasvinyai Namaha.
ॐ नारायण्यै नमः ।	Om Naaraaanyai Namaha.
ॐ भद्रकाल्यै नमः ।	Om Bhadrakaalyai Namaha.
ॐ विष्णुमायायै नमः ।	Om Vishnumaayaayai Namaha.
ॐ जलोदर्यै नमः ।	Om Jalodaryai Namaha.
ॐ शिवात्मिकायै नमः ।	Om Shivaatmikaayai Namaha.
ॐ शिवदूत्यै नमः ।	Om Shivadootyai Namaha.
ॐ कराल्यै नमः ।	Om Karaalyai Namaha.
ॐ अनन्तायै नमः ।	Om Anantaayai namaha.
ॐ परमेश्वर्यै नमः ।	Om Parameshwryai Namaha.
ॐ कात्यायन्यै नमः ।	Om Kaatyaanyai Namaha.
ॐ सावित्र्यै नमः ।	Om Saavitryai Namaha.
ॐ प्रत्यक्षायै नमः ।	Om Pratyakshaayai Namaha.
ॐ ब्रह्मवादिन्यै नमः ।	Om Brahma Vaadinyai Namaha.
ॐ महाविद्यायै नमः ।	Om Mahaa Vidyaayai Namaha.
ॐ सरस्वत्यै नमः ।	Om Saraswtyai Namaha.
ॐ गौर्यै नमः ।	Om Gauryai Namaha.
ॐ महादेव्यै नमः ।	Om Mahaa Devyai Namaha.

॥ इति श्री दुर्गाष्टोत्तरशतनामावलिः ॥ Iti Shri Durga Astotara Shata Naamaavali

महालक्ष्म्यष्टकम् Mahaa Lakshmya Stakam

नमस्तेऽस्तु महामाये श्रीपीठे सुरपूजिते । शङ्खचक्रगदाहस्ते महालक्ष्मि नमोऽस्तुते ॥१॥

**Namastestu Mahaa Maaye Shree Peethe Sura Poojite,
Shankha Chakra Gadaa Haste Mahaalakshmi Namostute.**

Salutations to you, who are the illusory power of the universe, the basis for all wealth, who are worshipped by divine beings. Conch, chakra, and club in hand, MahalakShmi, salutations to you. (1)

नमस्ते गरुडारूढे कोलासुरभयंकरि । सर्वपापहरे देवि महालक्ष्मि नमोऽस्तुते ॥२॥

**Namaste Garudaa Roodhe Kolaa Sura Bhayankari,
Sarva Paapa Hare Devi Mahaalakshmi Namostute,**

Salutations to you, seated on Garuda, cause of fear for Lord Saturn, remover of all sin, Goddess LakShmi, salutations to you (2)

सर्वज्ञे सर्ववरदे सर्वदुष्टभयंकरि । सर्वदुःखहरे देवि महालक्ष्मि नमोऽस्तुते ॥३॥

**Sarvagye Sarva Varade Sarva Dushta Bhayankari,
Sarva Duhkha Hare Devi Mahaalakshmi Namostute.**

All-knowing, boon giver for all, cause of fear for all the wicked, remover of all sorrow, Goddess LakShmi, salutations to you. (3)

सिद्धिबुद्धिप्रदे देवि भुक्तिमुक्तिप्रदायिनि । मन्त्रमूर्ते सदा देवि महालक्ष्मि नमोऽस्तुते ॥४॥

**Siddhi Buddhi Prade Devi Bhukti Mukti Pradaayini,
Mantra Moorte Sadaa Devi Mahaalakshmi Namostute.**

Goddess, who gives success and intelligence completely, she who generously gives enjoyment and liberation, who is the form of the mantra, Goddess LakShmi, salutations to you. (4)

आद्यन्तरहिते देवि आद्यशक्तिमहेश्वरि । योगजे योगसम्भूते महालक्ष्मि नमोऽस्तुते ॥५॥

**Aady Anta Rahite Devi Aadya Shakti Maheshwari,
Yogaje Yoga Sambhoote Mahaalakshmi Namostute.**

Beginningless and endless goddess, Supreme Goddess of the universe, she who is yoga and is born of yoga, Goddess LakShmi, salutations to you. (5)

स्थूलसूक्ष्ममहारौद्रे महाशक्तिमहोदरे । महापापहरे देवि महालक्ष्मि नमोऽस्तुते ॥६॥

**Sthoola Sookshma Mahaaroudre Mahaa Shakti Mahodare,
Mahaa Paapa Hare Devi Mahaalakshmi Namostute.**

The great terror (Durga) of gross and subtle (wicked beings), supreme power, engulfing all, redemptress of the universe, remover of the great sins, Goddess LakShmi, salutations to you. (6)

पद्मासनस्थिते देवि परब्रह्मस्वरूपिणि । परमेशि जगन्मातर्महालक्ष्मि नमोऽस्तुते ॥७॥

**Padmaa Sana Sthite Devi Para Brahma Svaroopini,
Parameshi Jagan Maatar Mahaalakshmi Namostute.**

Seated on a lotus, the Goddess, whose nature is the transcendent infinite, transcendent ruler, mother of the world, Goddess LakShmi, salutations to you. (7)

श्वेताम्बरधरे देवि नानालङ्कारभूषिते । जगत्स्थिते जगन्मातर्महालक्ष्मि नमोऽस्तुते ॥८॥

**Shvetaambara Dhare Devi Naanaa Lankaara Bhooshite,
Jagat Sthite Jagan Maatar Mahaalakshmi Namostute.**

Clad in white clothes, adorned with various ornaments, mother of the world, abiding in the world, Goddess LakShmi, salutations to you. (8)

महालक्ष्म्यष्टकं स्तोत्रं यः पठेद्भक्तिमान्नरः । सर्वसिद्धिमवाप्नोति राज्यं प्राप्नोति सर्वदा ॥९॥

**Mahaalakshmya Stakam Stotram Yaha Pathed Bhaktimaan Naraha,
Sarva Siddhim Vaapnoti Raajyam Praapnoti Sarvadaa.**

The devotee who chants this verse of eight stanzas to Goddess LakShmi gains all success and gains sovereignty at all times.

एककाले पठेन्नित्यं महापापविनाशनम् । द्विकालं यः पठेन्नित्यं धनधान्यसमन्वितः ॥१०॥

**Eka Kaale Pathen Nityam Mahaa Paapa Vinaashanam,
Dvi Kaalam Yaha Patthen Nityam Dhana Dhaanya Samanvitaha.**

He who always recites once daily, gains destruction of great sin; he who recites twice daily, always is endowed with wealth and food.

त्रिकालं यः पठेन्नित्यं महाशत्रुविनाशनम् । महालक्ष्मिर्भवेन्नित्यं प्रसन्ना वरदा शुभा ॥११॥

**Tri Kaalam Yaha Pathen Nityam Mahaa Shatru Vinaashanam |
Mahaalakshmir Bhaven Nityam Prasannaa Varadaa Shubhaa ||11||**

He who recites it three times daily always gains destruction of great enemies, and (Goddess LakShmi) the pure giver of boons, would be always pleased (with the person).

॥ इतीन्द्रकृतं महालक्ष्म्यष्टकं सम्पूर्णम् ॥

Iti Indra kritam Maahaa Lakshmee astakam sampoornam.

MAA DURGA AARTI दुर्गा आरती

जय अम्बे गौरी, मैया जय श्यामा गौरी । तुमको निशदिन ध्यावत, हरि ब्रह्मा शिवरी ॥

**Jai Ambe Gauree Maiyaa Jai Shyaamaa Gauree,
Tumko Nishdin Dhyaaavat, Hari Bhramaa Shivji.**

Glory to You oh Divine Mother Gaurie, glory to You, oh Gaurie Parvati, who is so rich in maiden Grace and who is the object of daily meditation by Lord Vishnu, Brahmaa and Shiva.

मांग सिंदूर विराजत, टीको मृगमद को । उज्ज्वल से दोउ नैना, चन्द्रबदन नीको ॥ जय ..

**Maanga Sindoor Viraaajat, Teeko Mriga Mada Ko,
Ujjwal Se Dau Nainaa, Chandra Badan Neeko.**

Oh Ambay, on your forehead is a resplendent mark of vermilion along with a mark of musk signifying good luck. Your twin eyes are bright and Your face is as beautiful as the moon.

कनक समान कलेवर, रक्ताम्बर राजै । रक्त पुष्प गलमाला, कण्ठन पर साजै ॥ जय..

**Kanaka Samaana Kalevara, Raktaambar Raaje,
Rakta Pushpa Gala Maalaa, Kanthana Para Saajai. (Haara)**

Your body, with a tinge of gold is splendidly dressed in red attire; on your neck lays a wreath of red blossoms like a beautiful necklace.

केहरि वाहन राजत, खड़ग खप्परधारी । सुर नर मुनिजन सेवक, तिनके दुखहारी ॥ जय ..

**Kehri Vaahan Raajata, Khadga Khappara Dhaaree,
Sura Nara Muni Jana Sewata, Tinke Dhukha Haaree.**

Your vehicle, the lion is, oh Mother, in keeping with Your splendid form; You bear a sword and a skull in Your hands and serving You are Gods, men, hermits and Your votaries whose grief You drive away.

कानन कुण्डल शोभित, नासाग्रे मोती । कोटिक चन्द्र दिवाकर, राजत सम ज्योति ॥ जय ..

**Kaanana Kundala Shobhita, Naasaagre Motee,
Kotika Chandra Divaakara, Raajata Sama Jyoti.**

You are adorned with rings on your ears and with a pearl on the tip of Your nose; Your radiance looks as splendid as that of myriad of suns and moons.

शुम्भ निशुम्भ विदारे, महिषासुर घाती । धूम विलोचन नैना, निशदिन मदमाती ॥ जय ..

**Shumbha Nishumbha Bidaare Mahishaasura Ghaatee,
Dhoomra Vilochana Nainaa, Nishadina Madmaatee.**

Oh slayer of the demon Mahisha, You tore apart the bodies of Shumba, Nishumba and Dhumravilochan. In that battle waged against them your eyes reflected a frenzy of fury every day and night.

चण्ड मुण्ड संहारे, शोणित बीज हरे । मधु कैटभ दोउ मारे, सुर भयहीन करे ॥ जय ..

**Chanda Munda Sanhaare, Shonit Beeja Hare,
Madhu Kaitabha Dou Maare, Sura Bhaya Heena Kare.**

You killed Chanda, Munda, Madhu and Kaitabh (demons) and thus made the saints fearless.

ब्रह्माणी रुद्राणी तुम कमला रानी । आगम निगम बखानी, तुम शिव पटरानी ॥ जय ...

**Brahmaanee Rudraanee, Tuma Kamlaa Raanee,
Aagama Nigama Bakhaanee, Tuma Shiva Patraanee. (Chaarau Veda)**

You are the beloved consort of Lord Brahmaa, Vishnu and Rudra. The Vedas and the Shastras describe You as the queen consort of Lord Shiva.

चौसठ योगिनी गावत, नृत्य करत भैरुं । बाजत ताल मृदंगा, और बाजत डमरु ॥ जय ..

**Chousatha Yoginee Gaavata, Nritya Karata Bhairu'n,
Baajat Taala Mridanga, Aur Baajata Damroo. (Dhola)**

Sixty-four Yoginis chorus Your praise and glorify You, while Bhairava (A ferocious form of Lord Shiva) dances in tune to the accompaniment of the sound of mridanga and damru.

तुम हो जग की माता, तुम ही हो भर्ता । भक्तन् की दुःख हरता, सुख-सम्पत्ति करता ॥ जय ..

**Tum Ho Jaga Kee Maataa, Tuma Hee Ho Bhartaa,
Bhakatana Kee Duhkha Hartaa, Sukha Sampatti Kartaa.**

You are the Mother of the universe, its sustainer, reliever of your devotee's afflictions and bestower of happiness and prosperity.

भुजा चार अति शोभित, वर मुद्रा धारी । मनवांछित फल पावत, सेवत नर नारी ॥ जय ..

**Bhujaa Chaar Ati Shobhita, Vara Mudraa Dhaaree,
Mana Vaanchhita phala Paawata, Sewata Nara Naaree.**

The four arms You have adorn Your person, while the hand raised in benediction reveals Your benign aspect. Those among men and women who wait on You have all their cherished wishes ever fulfilled.

कंचन थाल विराजत, अगर कपूर बाती । श्री मालकेतु में राजत, कोटि रतन ज्योति ॥ जय ..

**Kanchana Thaala Virajata Agara Kapoora Baatee,
Shree Maala Ketu Me'n Raajata Koti Ratana Jyoti.**

In a golden platter are beautifully laid sweet smelling wood (agaru) and camphor both of which have been lighted to be waved before you; in the radiance of your forehead is reflected the splendor of myriad gems.

श्री अम्बे जी की आरती, जो कोई नर गावै । कहत शिवानन्द स्वामी, सुख सम्पत्ति पावै ॥ जय ..

**Maa Ambe Jee Kee Aartee, Jo Koi Nara Gaavai,
Kahata Shivananda Swamee, Shukha Sampati Paavai. Jai Ambe....**

One who recites your prayer everyday, says Lord Shiva, gets plenty of wealth and prosperity.

Final prayer

ॐ कर्पूरगौरं करुणावतारं संसारसारं भुजगेन्द्रहारम् । सदावसन्तं हृदयारविन्दे भवंभवानीसहितं नमामि ॥

**Om Karpoorā Gauram Krunaavataaram , Sansaara Saaram Bhojagendra Haaram
Sadaa Vasantam Hridayaara Vinde , Bhavam Bhavaanee Sahitam Namaami.**

Pure White like Camphor, an Incarnation of Compassion, The Essence of Worldly Existence, Whose Garland is the King of Serpents, Always Dwelling inside the Lotus of the Heart. I Bow to Shiva and Shakti Together.

ॐ त्वमेव माता च पिता त्वमेव । त्वमेव बन्धुश्च सखा त्वमेव ।

त्वमेव विद्या द्रविणं त्वमेव । त्वमेव सर्वं मम देव देव ॥

**Om Tvameva Maataa Cha Pitaa Tvameva,
Tvameva Bandhush Cha Sakhaa Tvameva .
Tvameva Vidyaa Dravinam Tvameva ,
Tvameva Sarvam Mama Deva Deva .**

You Truly are my Mother And You Truly are my Father .You Truly are my Relative And You Truly are my Friend. You truly are my Knowledge and You truly are my Wealth. You truly are my All, My God of Gods.

ॐ सर्वमङ्गलमाङ्गल्ये शिवे सर्वार्थसाधिके । शरण्ये त्र्यम्बके गौरि नारायणि नमोऽस्तु ते ॥

**Om Sarva Mangala Maangalye Shive Sarvaartha Saadhike,
Sharanye Tryambake Gauri Naaraayani Namostute .**

My salutations to You oh Naaraayani Devi, the three eyed Gaurie, You are the most auspicious One who is bestowing all auspicious, giver of welfare, the One who fulfills all the desired ends, the supporter to all

ॐ जयन्ती मङ्गला काली भद्रकाली कपालिनी । दुर्गा शिवा क्षमा धात्री स्वाहा स्वधा नमोऽस्तु ते ॥

**Om Jayantee Mangalaa Kaalee Bhadra Kaalee Kapaalinee
Durgaa Kshamaa Shivaa Dhaatree Svaahaa Svadhaa Namostute.**

Salutations to Jayanti (Who is Ever-Victorious), Mangala (Who is the bestower of Auspiciousness), Kali (Who is beyond Kala or Time), Bhadrakali (Who is the controller of Life and Death, being beyond Kala or Time), Kapalini (Who wear a Garland of Skulls), Durga (Who is Durgati-Nashini), Shiva (Who is Ever-Auspicious and One with Shiva as His Consort), Kshama (Who is an embodiment of Forbearance), Dhatri (Who is the Supporter of all Beings), Swaha (Who is the final receiver of the Sacrificial Oblations to Gods) and Swadha (Who is the final receiver of the Sacrificial Oblations to Manes) Salutations to You.

ॐ वसुदेव सुतं देवं कंस चाणूर मर्दनम् । देवकी परमानन्दं कृष्णं वन्दे जगद्गुरुम् ॥

**Om Vasudeva Sutam Devam Kansa Chaanoora Mardanam,
Devakee Paramaa Nandam Krishnam Vande Jagat Gurum.**

I offer my obeisance's to Lord Kṛṣṇa, the beloved son of Vasudeva, who killed the great demons Kamsa and Cāṇūra, who is the source of great joy to Mother Devakī; and who is indeed a world teacher and spiritual master of the universe.

ॐ मूकं करोति वाचालं पङ्गुलं घयते गिरिं । यत्कृपा तमहं वन्दे परमानन्द माधवम् ॥

**Om Mooka'n Karoti Vaachalam Pangulan Ghayate Girim,
Yat Kripaa Tamaham Vande Paramaananda Maadhavam .**

I salute that Supreme Bliss, Maadhava, by whose mercy the dumb become most eloquent and the lame are able to cross over the mountains.

कायेन वाचा मनसेन्द्रियैर्वा बुद्ध्यात्मना वा प्रकृतेः स्वभावात् ।

करोमि यद्यत्सकलं परस्मै नारायणायेति समर्पयामि ॥

**Om Kaayena Vaachaa Manasendriyair vaa
Buddhyaat manaa Vaa Prakriteh Svabhaavaat
Karomi Yad-Yat-Sakalam Parasmai
Naaraayanaayeti Samarpayaami .**

Whatever action I do with my body, speech, mind or intellect or due to my inherent nature, I offer them all to Lord Narayana.

यदक्षरं पदं भ्रष्टं मात्राहीनं च यद् भवेत् । तत्सर्वं क्षम्यतां देव प्रसीद परमेश्वरः ॥

**Yadaksharam Padam Bhrastam Maatraa Heenan Cha Yat Bhavet,
Tat Sarvam Kshamytaam Deva (Devi) Praseeda Parameshwaraha, (Parameshwari)**

Prostrations to You, O Lord Parameshwara forgive me for all the mistakes in letter or phrase or for any phonetic aberration that may have occurred in my chanting.

मन्त्रहीनं क्रियाहीनं भक्तिहीनं जनार्दनम् । यत्पूजितं मया देव परिपूर्णं तदस्तु मे ॥

**Mantra Heena'n Kriyaahena'm Bhakti Heena'n Janaardanam,
Yat Poojitam Mayaa Deva Pari Poornam Tadastume.**

O my Lord Janardana, whatever little puja or worship that has been performed by me, although it is without devotion, without proper *mantras*, and without the proper performance, please let that become complete.

ॐ सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयाः । सर्वे भद्राणि पश्यन्तु मा कश्चिद् दुःखभाग् भवेत् ॥

**OM Sarve Bhavantu Sukhinah Sarve Santu Niraamayaah
Sarve Bhadraani Pashyantu Ma Kashchid Duhkha Bhaagbhavet.**

May all be happy and May all be healthy. May all see Goodness in each other and May none suffer from pain.

ॐ असतो मा सद्गमय । तमसो मा ज्योतिर्गमय । मृत्योर्मा अमृतं गमय ॥

Om Asato Maa Sadgamaya, Tamaso Maa Jyotirgamaya, Mrityor ma Amritam Gamaya.

Lead me from the unreal to the real. Lead from the darkness to the light. Lead me from death to immortality.

ॐ यानि कानि च पापानि जन्मांतर कृतानि च । तानि सर्वाणि नश्यन्तु प्रदक्षिणा पदे पदे ।

**Om Yaani Kaani Cha Paapaani Janmaantara Kritaani Cha
Taani Sarvaani Nashyantu Pradakshinaa Pade Pade.**

(Sins, whatever it may be done in this and previous births all of them be destroyed by doing Pradakshinam step by step)

॥ मंत्र पुष्पांजलिं समर्पयामि ॥

Mantra Puspaanjali Samarpayaami.

ॐ गुरुर्ब्रह्मा गुरुर्विष्णुर्गुरुर्देवो महेश्वरः । गुरुरेव परं ब्रह्म तस्मै श्रीगुरवे नमः ॥

**Om Gurur Brahmaa Gurur Vishnur, Gurur Devo Maheshwaraha,
Guruha Saakshaat Param Brahma, Tasmai Sri Gurave Namaha.**

I bow down before Guru Deva, who is identical with Brahma, Vishnu and Shiva and also the Supreme Brahman.

ॐ द्यौः शान्तिरन्तरिक्षं शान्तिः पृथिवी शान्तिरापः शान्तिरोषधयः शान्तिः ।

वनस्पतयः शान्तिर्विश्वेदेवाः शान्तिर्ब्रह्म शान्तिः सर्वं शान्तिः शान्तिरेव शान्तिः सा मा शान्तिरेधि ॥

**Om Dyauho Shaanti Rntariksha Gung Shaantihi Prithivee Shaanti Raapaha Shaantir
Oshadhayaha Shaantihi, Vanaspatayaha Shaantir Vishve Devaaha Shaantir Brahma
Shaantihi Sarvam Gung Shaantihi Shaantireva Shaantihi Saamaa Shaanti Redhi.**

May the peace and tranquility from the celestial shining region, from midspace, from the earth, from medicinal plants, from nature's bounties, from Divine knowledge, from each and every source, peace and only peace flow unto me. (Yajur Veda 36, 17)

ॐ शान्तिः शान्तिः शान्तिः ॥ Om Shantih Shantih Shantih. Let there be peace, peace and peacefulness.