Radha Krishna Mandir

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Puja Ritual

AS we discussed Puja is a form of showing respect. It is an opportunity to show reverence and to give thanks.

Bhagwan can be worshipped with and without form. However, the saints have decreed that it is easier for man in this age of Kali Yug for man to use a form of God to bring him closer.

That is why we can use any form – as a child, as a youth, as an adult, male or female or both as we concur that Bhagwan comes o earth from time to time as Shree Krishna says in the Shreemad Bhagwad Gita. We usuusly use the form that is most appealing to us

Some Hindus even chose their Guru as the person to be worshipped as they recognize that through worship one can get to Godhead.

Consequently, there are many methods of worship and many practices. In the western culture high ranking officers are saluted in a certain fashion and a head of State is usually offerd a Red Carpet. This is a form of respect and can be called a Puja.

At our Mandir we use the following order for Puja

- 1. We mediate on the diety by reciting the Gayatri of the Diety or form of God
- 2. WE then invoke the diety whose puja we will begin. This is called Dhyanaam
- 3. We then invite the diety to sit amongst us. This is called Asaan
- 4. WE then wash the Diety's feet. This is called Paadyam
- 5. WE then wash the Diety's hands. This is called Arghyam
- 6. WE then give the Diety some water to sip. This is called Aaachmanyam
- 7. WE then bathe the Diety. This is called Snaanam
- 8. WE then bath the Diety with Panchamrit. This is called Panchamrit Snanaam
- 9. WE then clothes the Diety. This is called Bastram
- 10. WE then give the Diety some water to sip. This is called Aaachmanyam
- 11. We then give the Diety (males are offerd Janeo and females are offered Urnee or UPA Vastra
- 12. WE hen offer make an offering of rice which is called Akshataam
- 13. We then make an offering of Flowers which is called Pushpan and or a Mala which is called Pushpa Mala
- 14. We then make an offering of perfume called Sukhandit Drubhyam
- 15. We the make an offering of incense called Dhoopam
- 16. We the make an offering of a light called Deepam
- 17. We the make an offering of Prassadam called Nayvedyam
- 18. We the make an offering of fruits called Ritu Phalam

- 19. We the make an offering of cloves, elaichi and paaan called Tamboolam
- 20. We the make an offering of money called Dhruva Dakshna
- 21. We the make an offering of Prayers called Praathnaa
- 22. We the make an offering of aartie on the diety
- 23. We then make Final Prayer called Pushpanjali
- 24. We then do circumambulation in a clockwise manner called Pradakshina
- 25. WE then offer flowers and bow