



My dear and respected devotees Jai Seeta Ram, Radhe Radhe.

Today we are speaking about the greatness and importance of chanting the name of Bhagwan.

As we all know there are Four Yugas Sat Yuga, Treta Yuga, Dwaapar and Kaliyug which is the present age. In Kala Yuga the imaginable and the unimaginable adharmic or irreligious activities will take place but this period provides an easy way for a devotee to gain Moksha as long as he or she follows Dharma.

In Satyuga it was recommended to perform meditation and yoga while in Tretya Yuga it was recommended we perform yagyas while in Dwaapar different types of Karamkand and poojas while in Kali Yuga the recommendation is Chanting the name of Bhagwan, with devotion.

Harrer Naam Harer Naam Harer Naamaiva Kewalam

Kalau Nasteyva Nastevya Nastevya Gati Ranyathaa

Sage Narad Muni says in Vriya Nardiya Puran that the only way to gain Moksha, the supreme joy and freedom and breaking the cycle of birth and death is by chanting the name of Bhagwan Vishnu with devotion as in this “age of quarrels and hypocrisy, the only means of deliverance is chanting the Holy name of the Lord as there is no other way, No other way No other way”

In Uttarkand of Ram Charit Manas, by Swami Tulsidas, Kaag Bhusundi says to Garud Jee that Kaliyuga is a storehouse of pollution, corruption and immoralities, but unlike the other Yugas we can escape the cycle of birth and death by easily chanting the names and reflecting on the glories of Bhagwan.

Saint Tulsidas says

Sunu Vyaalari Kaal Kali Mala avagun aagar

Gunaum Bahut Kaliyuga Kar Binu Prayaas Nistaar

Krityuga Treta Dwaapar Pooja Maha Aru Jog

Jo Gati Hoi so Kali Hari Naam te Pawahin log

Krityug Sab Jogi Vigyaane

Kari Hari Dhyaam Tarahin Bhava Praanee

Treta Vidhi Yagya Nara Karaheen

Prabhuhim samarpi Karma Bhava Tarheen

Dwaapar Kari Raghupati Pooja

Nar Bhava Trahin Upaaya Na Dooja

Kaliyuga Kewal Hari Guna gaahaai

Gavat Nara Paavahin Bhava Thaahaa

Kaliyuga Jog Na Yogya Na Gyaanaa

Ek adhaar Ram Guna gaanaa

Sab Bharasoa Jaji Jo Bhag Raahin

Prem sameta gaava guna gaanahin
Soi Bhava tara kachu sansaya naahin
Naam Prataap ye naahinPraghat Ehi Maaahin

Doha Kaliyuga Same Yuga aan nahin Jo Nara Kar Visvaassal
Gai Ram Guna Gana Vimale Bhava Tara Binahin Prayaasa

In Shree Mad Maha Bhagwad Puran Bhakta Prahalad says to his father Sraavanaam Kirtaanam Chaiva
Paada Sevanaam Archanaam Vandanaam Daasyam Sakhyam Aatma Nivedanam .

This means of the nine forms of worship of the Lord Kirtanaam is the second easiest way to Godhead.

Chanting Purifies the Antahkaran or inner sense organs consisting of the conscious mind , the
subconscious mind, the intellect and the ego, making it capable of receiving spiritual and divine
knowledge

Chanting also can bestow merits equivalent to what can be attained by pilgrimages and yagya
In Skanda Puran it is mentioned
Krishna Krishneti Krishneti Kalau Vakshyati Pratyaham
Nityam yag yagyago on pilgrimage when y utam punyam teerth kati samudbhavan

Kurukshetren Kim Tasya Kim Kshaa Virgen Vaa
Jihvagre Vartate yasya hariritya akshar dvyam

This means that there is no need to go on pilgrimage if one chants Bhagwan's name continuously

Tanmukham tu mahat teertham tanmukham kshetra meva
Yanmukhe Ram Rameti tanmukham saarvaa kaamikam cha

This means that by chanting the name of the Lord our mouth becomes pure and a place of Pilgrimage

In the story of Ajamil, at the time of his death, the servants of Narayan came to protect him as he
always chanted Na Ra Ya Na. When the servants of Yaam Raja arrived there was a discussion and it was
agreed that they will have to leave without Ajamil as he always chanted the syllables of Bhagwan's
name.

Other examples of Devotees who always chanted Bhagwan's name such as Druv Maharaj, Bhakt
Pralad, Saint Valmiki, Saint Tulsidas Mere Bhai.

For us when we chant Bhagwan's name together we unify our consciousness minds and hearths in the
oneness of God and with each another .

May the Divine Lord provide us the love and devotion to his lotus feet to
improve and purify our lives by chanting his name

Thank you Jai Shree Krishna